

EMAIL TO: Missouriian Publishing Co.
legals@emissourian.com

DATE: March 8, 2019

BIDS WANTED
INDUSTRIAL PARK MAINTENANCE
UNION DEVELOPMENT CORPORATION

The Union Development Corporation (UDC) will accept sealed bids for maintenance of the Union Corporate Center, an industrial park located on Progress Parkway in Union, Missouri. Bid will be for mowing twice (May 2019 and October 2019) of unsold property in Union Corporate Center, approximately 60 acres. Bid should include mowing of detention pond area and all drainage ditches. All bids should be submitted by COST PER ACRE. Bids should be marked 'Industrial Park Bids' and shall be submitted to the Union Development Corporation, c/o Wanda Parsons, 500 E. Locust St, Union, MO 63084. Deadline for submission is **noon, April 3, 2019**. Maintenance Guidelines and Requirements are available at City Hall-1st Floor, 500 E. Locust St., Union, MO 63084. The UDC reserves the right to accept and/or reject all bids and waive any technicalities.

By order of the UDC President and Board of Directors
Wanda Parsons, Community Development Assistant

Please publish the foregoing in the Legal Notices section of the Missouriian on Wednesday, March 13, 2019 and Weekend edition, March 16, 2019 and issue affidavit of publication within five days to: Wanda Parsons – 500 E. Locust St. – Union, MO 63084.

Please bill: Union Development Corporation, 500 E. Locust Street, Union, MO 63084.

Thank You,

Wanda Parsons
Community Development Assistant

UNION CORPORATE CENTER MAINTENANCE GUIDELINES and REQUIREMENTS

- ◆ The contractor must provide the city with certificate of insurance in the amount of \$1,000,000 and \$2,000,000 aggregate; **the face of the insurance certificate shall exhibit 'Union Development Corporation' as additional insured. Also, an additionally insured endorsement is required. NO EXCEPTIONS, OMISSIONS OR REDUCTIONS TO THIS REQUIREMENT WILL BE ACCEPTED.**
- ◆ The contractor shall sign a 'Hold Harmless' agreement with the Union Development Corporation.
- ◆ The contractor shall have and maintain proper equipment to complete the agreement.
- ◆ Mowing shall be as follows as weather and conditions allow:
 - ◆ Month of May 2019
 - ◆ Month of October 2019
- ◆ Payment will be mailed to the contractor within 2 weeks after the Union Development Corporation inspects work.
- ◆ In the event that the Union Development Corporation shall deem additional mowings necessary, this cost will be paid on a "per mow" basis. Payment will be paid on per acreage amount included in winning bid.
- ◆ If contractor is baling property for agricultural purposes, baled hay shall be removed within 2 weeks.
- ◆ The contractor shall notify the Union Development Corporation upon completion of each mowing.
- ◆ Contractor must obtain a City of Union Business License before work is performed.
- ◆ The contractor shall keep the Union Development Corporation informed of any problem area and make recommendation or correction of said problem.
- ◆ The Union Development Corporation will designate an area for any debris to be placed.
- ◆ The Union Development Corporation and contractor may agree to renew the agreement for subsequent terms at the same rate.
- ◆ Detention ponds and drainage ditches are to be maintained and mowed on same schedule as remainder of industrial park. Trees, if present in detention ponds or drainage ditches, shall be removed.
- ◆ Union Development Corporation is not liable for any damage to equipment, tires, etc.
- ◆ Price per acre should be included in the event property is sold. If sold before a mowing, provided price per acre to be deducted from contract price.
- ◆ Union Corporate Center acreage to be maintained is approximately 60 acres, per provided exhibit and property schedule.

Union Corporate Center
Industrial Park Maintenance – 2019

Name of Bidder: _____ (please print)

Address of Bidder: _____

Telephone: _____

Email: _____

List all mowing equipment to be used:

Number of personnel: _____

BID PER ACRE	PER MOWING (BASED ON 88 ACRES)	PER YEAR BASED ON 2 MOWINGS

I have read all the above information, including the Union Corporate Center Maintenance Guidelines and Requirements and fully understand all commitments and obligations.

Signature of Bidder: _____

Printed name: _____ Date: _____

STATE OF MISSOURI)

) SS

COUNTY OF FRANKLIN)

On this _____ day of _____, before me, the undersigned notary public, personally appeared _____, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

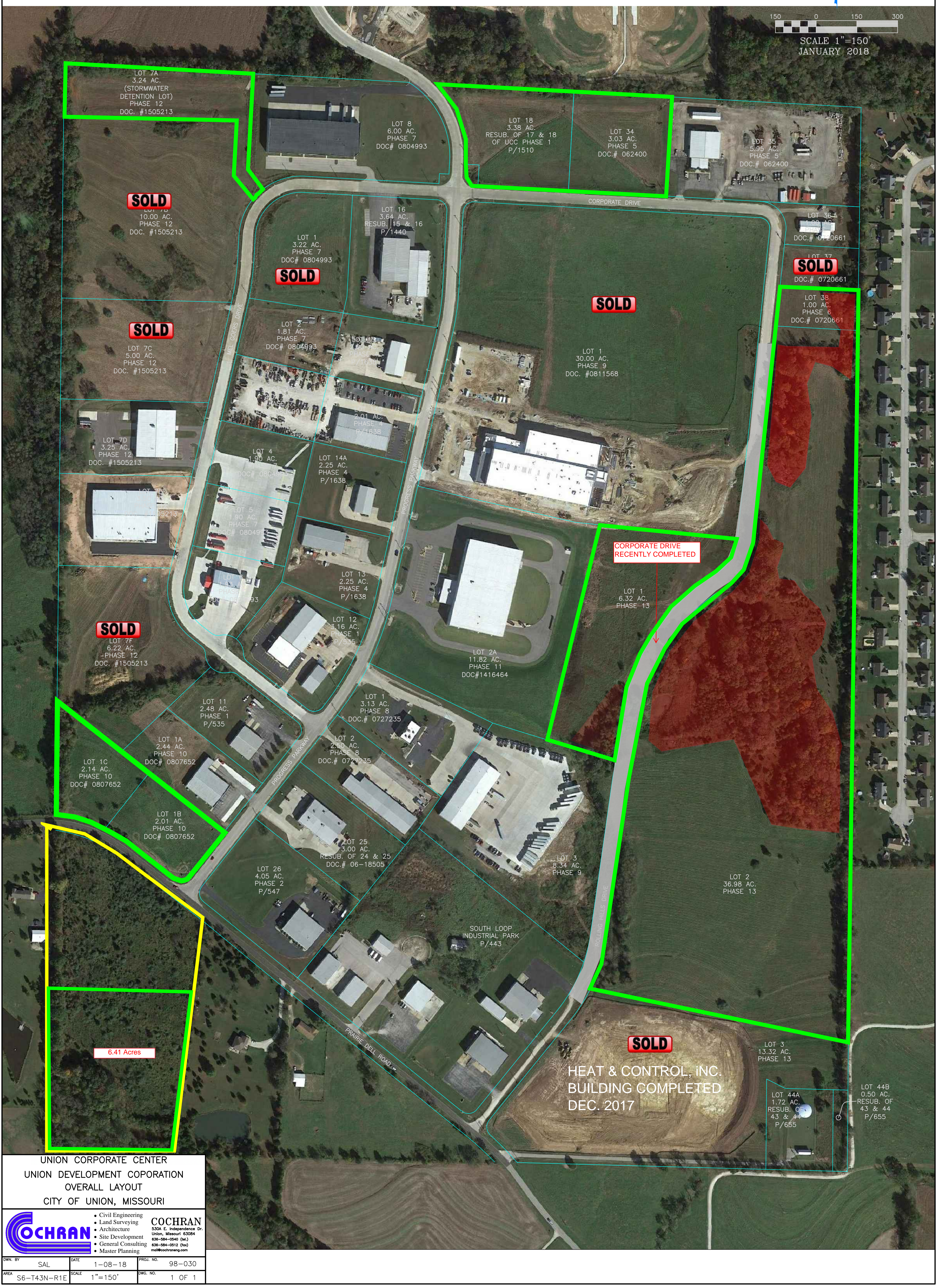
In witness whereof, I hereunto set my hand and official seal.

Notary Public

UNION CORPORATE CENTER UNION, MISSOURI



150 0 150 300
SCALE 1"=150'
JANUARY 2018



LOT 7A
3.24 AC.
(STORMWATER
DETENTION LOT)
PHASE 12
DOC. #1505213

SOLD
LOT 7B
10.00 AC.
PHASE 12
DOC. #1505213

SOLD
LOT 7C
5.00 AC.
PHASE 12
DOC. #1505213

LOT 7D
3.25 AC.
PHASE 12
DOC. #1505213

SOLD
LOT 7E
6.22 AC.
PHASE 12
DOC. #1505213

LOT 7F
2.14 AC.
PHASE 10
DOC# 0807652

LOT 1A
2.44 AC.
PHASE 10
DOC# 0807652

LOT 1B
2.01 AC.
PHASE 10
DOC# 0807652

6.41 Acres

LOT 8
6.00 AC.
PHASE 7
DOC# 0804993

SOLD
LOT 1
3.22 AC.
PHASE 7
DOC# 0804993

SOLD
LOT 2
1.81 AC.
PHASE 7
DOC# 0804993

LOT 4
1.90 AC.
DOC# 0804993

LOT 5
1.90 AC.
PHASE 7
DOC# 0804993

LOT 12
3.16 AC.
PHASE 1
P/535

LOT 11
2.48 AC.
PHASE 1
P/535

LOT 13
2.25 AC.
PHASE 4
P/1638

LOT 14A
2.25 AC.
PHASE 4
P/1638

LOT 12A
11.82 AC.
PHASE 11
DOC#1416464

LOT 1
3.13 AC.
PHASE 8
DOC.# 0727235

LOT 2
2.50 AC.
PHASE 8
DOC.# 0727235

LOT 25
3.00 AC.
RESUB. OF 24 & 25
DOC.# 06-18505

LOT 26
4.05 AC.
PHASE 2
P/547

LOT 18
3.38 AC.
RESUB. OF 17 & 18
OF UCC PHASE 1
P/1510

SOLD
LOT 1
30.00 AC.
PHASE 9
DOC. #0811568

CORPORATE DRIVE
RECENTLY COMPLETED

LOT 1
6.32 AC.
PHASE 13

SOLD

HEAT & CONTROL, INC.
BUILDING COMPLETED
DEC. 2017

LOT 34
3.03 AC.
PHASE 5
DOC.# 062400

LOT 35
5.95 AC.
PHASE 5
DOC.# 062400

LOT 36
3.89 AC.
DOC.# 0720661

SOLD
LOT 37
DOC.# 0720661

LOT 38
1.00 AC.
PHASE 6
DOC.# 0720661

LOT 2
36.98 AC.
PHASE 13

LOT 3
13.32 AC.
PHASE 13

LOT 44A
1.72 AC.
RESUB. OF
43 & 44
P/655

LOT 44B
0.50 AC.
RESUB. OF
43 & 44
P/655

UNION CORPORATE CENTER
UNION DEVELOPMENT CORPORATION
OVERALL LAYOUT
CITY OF UNION, MISSOURI

COCHRAN • Civil Engineering • Land Surveying • Architecture • Site Development • General Consulting • Master Planning
530A E. Independence Dr.
Union, Missouri 63084
636-594-0540 (cell)
636-594-0512 (fax)
mol@cochrang.com

DWN. BY	DATE	PROJ. NO.
SAL	1-08-18	98-030
AREA	SCALE	DWG. NO.
S6-T43N-R1E	1"=150'	1 OF 1